



# **Town of Lyndeborough - Office of Selectmen**

## **Meeting Agenda**

**Wednesday, November 14, 2012 - 6:30 p.m.**

### **I. Call to Order—6:30 p.m.**

1. Pledge of Allegiance
2. Roll Call
3. Approval/Correction of Minutes as needed
4. Review & signing of warrants and documents

### **II. Agenda Items**

Appointments:

6:30- Alan Morrison

#### **OPEN FORUM- (7:00-7:15)**

Business:

- Perambulation Request
- Goss Park Wilton/Lyndeborough
- Health Officer Update
- Other Business

7:15- Rick McQuade  
-FD Septic

### **III. Adjournment 8:00**

**Next Regular Meeting: Wednesday, November 20, 2012**  
**Citizens' Hall 6:30**